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| Sherman County Scholarship Association  Charles Davis Education Fund  COLLEGE Student Application | | | |
| Applicant Information | | | |
| **Name**: | | | |
| **Date**: | **Email**:  ‘g;  ‘g;  ‘;  ‘;  ‘;a’  L; | | |
| **Year Graduated from SHS**: | **Phone**: | | **Alternate Phone**: |
| **Current mailing address**: | | | |
| **City**: | **State**: | | **ZIP Code**: |
| **School planning to attend NEXT school year**: | | ☐ **In-State** **OR** ☐ **Out-of-State** | |
| **Proposed Major**: | | | |
| **Military Service Branch**: | | | |
| Family Information | | | |
| **Father’s Name**: | | | |
| **Occupation**: | | | |
| **Mother’s Name**: | | | |
| **Occupation**: | | | |
| 1. **College Honors and Awards** | | | |
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| 1. **College or Community Offices and Positions of Leadership and Clubs you are a member of.** |
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| 1. **COLLEGE QUEST: List and explain in complete sentences three discoveries you have learned about yourself.** | |
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| 1. **Choose one of the following and briefly explain within a paragraph how college or other experiences have: (No more than 75 words)** 2. **Strengthened character** 3. **Enhanced unknown abilities** 4. **Developed moral or ethical philosophies** | |
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| 1. **What has been the most rewarding subject or class taken in college? Explain.** |
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| **REFERENCES: Give names and phone numbers of three persons who would recommend you.**  **(Non-relatives)** |
| 1) |
|  |
| 2) |
|  |
| 3) |
|  |

Date

Typed Signature of Applicant

**Complete** applications including supporting material **must** be received by the Sherman County School Guidance Office **by 4:00 pm May 1st**. Late submittals will not be considered.

**Mail via USPS to:** Sherman County School **OR** **Email**: guidance@sherman.k12.or.us

Attn: Guidance Office

65912 High School Loop

Moro, OR 97039