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| Sherman County Scholarship AssociationCharles Davis Education Fund HIGH SCHOOL Student Application 4-28-17 |
| Applicant Information |
| Name:  |
| Date:  | Email: |  |
| Date of birth: | Phone: | Alternate Phone: |
| Current address:  |
| City: | State: | ZIP Code: |
| ☐ In-State ☐ Out-of-State School Planning to Attend: |
| Proposed Major:  |
| Family Information |
| FATHER’ NAME: |
| Occupation: |
| MOTHER’S NAME: |
| Occupation: |
| Write a paragraph in your own handwriting IN INK in which you set forth your reasons for seeking a higher education.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| Summarize significant experiences, activities, and accomplishments to date. Please include all leadership activities. |
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| 1. **What field of work do you plan to enter following completion of post-high school training? Explain.**
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| 1. **What Summer Jobs have you held? List employment experiences during high school years.**
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| 1. 🞏 **Check this box indicating you have reviewed the Scholarship Application Guidelines Section IV: Scholarship Application Procedures and have submitted all required materials.**
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Signature of Applicant Date

**SHERMAN COUNTY SCHOLARSHIP AWARDS FORM**

Please put a check in the applicable box. List individual awards on separate sheet.

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| **LEADERSHIP** | **9TH** | **10TH** | **11TH** | **12TH** |
| ASB Officer |  |  |  |  |
| Class Officer |  |  |  |  |
| Club Officer |  |  |  |  |
| Other |  |  |  |  |

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| **ACADEMIC HONORS** |
|  |  |  |  |  |
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| **EXTRA CURRICULAR** |
| Art |  |  |  |  |
| Fair |  |  |  |  |
| Band |  |  |  |  |
| Drama |  |  |  |  |
| Outdoor |  |  |  |  |
| Other |  |  |  |  |
|  |  |  |  |  |
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| **ATHLETIC PARTICIPATION** |
| Athletic Manager |  |  |  |  |
| Basketball |  |  |  |  |
| Baseball |  |  |  |  |
| Football |  |  |  |  |
| Tennis |  |  |  |  |
| Track |  |  |  |  |
| Volleyball |  |  |  |  |

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| **SCHOOL COMMUNITY SERVICE** |
| Concessions |  |  |  |  |
| Over 30 Hours |  |  |  |  |
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| **COMMUNITY ACTIVITIES** |
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| **WORK EXPERIENCE (from when to when)** |
| Volunteer |  |  |  |  |
| Paid |  |  |  |  |