SHERMAN COUNTY SCHOLARSHIP ASSOCIATION

**SCHOLARSHIP APPLICATION GUIDELINES**

**COLLEGE STUDENT 2018-19**

**Guide for Applying as a COLLEGE Student**

1. **PURPOSE**

* The purpose of this scholarship program is to provide financial grants for worthy, ambitious, and needy graduates of Sherman High School who wish to further their education by enrolling as a regular, full-time student in a college, university, community college, technical school, business or trade school and/or graduate school.
* Procedures for awarding scholarships are based on: ***FAFSA 40%; GPA 40%; Application Evaluation 20%.***

1. **SCHOLARSHIP GUIDELINES**

* Applications to be considered by the Sherman County Scholarship Association (SCSA) must be received by the Sherman High School Guidance Office by 4:00 p.m. on ***May 1st,*** unless the deadline is extended by the Association. All documents turned in will be date and time stamped. *Applications received after the deadline will not be considered for scholarship awards.*
* Scholarship grants are to be used for direct schooling costs such as tuition, books, room and board, and transportation.
* Scholarship funds will be released after proof of successful completion of each term or semester has been submitted. Successful completion means the applicant is a full-time student (carrying 12 hours) and has earned at least a 2.0 Grade Point Average (GPA) for said term. Graduate students are considered full-time if carrying a minimum of 9 hours and maintaining a minimum 2.5 GPA.
* The Scholarship recipient will provide the Sherman High School Guidance Office with a copy of their progress report, including courses taken and grades received, at the end of each term or semester. Should a student be taking ungraded courses, a statement of progress will be required from the student’s instructor or project advisor.

1. **SCHOLARSHIP APPLICATION PROCEDURES:**

All funds available will be awarded to successful applicants in amounts determined by the scholarship board of directors and Charles Davis selection committee providing the following criteria are met:

* Only graduates of Sherman High School are eligible.
* The following documents constitute a complete application packet and are ALL due to the High School Guidance Office by 4:00 p.m. ***MAY 1st***.
  + **Application**: The Sherman County Scholarship Association/Charles Davis Education Fund College Application Form available on the Sherman County School website. ALL SECTIONS MUST BE FILLED OUT COMPLETELY AND IT MUST BE SIGNED.
  + **Transcript:** Applicants must include an unofficial copy of their most recently completed term or semester's transcript.
  + **SAR**: The Student Aid Report (SAR) is generated when parents/applicants complete the Free Application for Federal Student Aid (FAFSA). If the SAR is not submitted to the high school guidance office before the deadline, the applicant will still be eligible for scholarship funds, but will be ranked behind ALL other applicants in this 40% FAFSA rating category.
  + **Form W-9**: Completed and signed. YOUR ACTUAL SIGNATURE IS REQUIRED

Complete application packets may be scanned and sent via email to guidance@sherman.k12.or.us **OR** they may be hand delivered to the Sherman County School Guidance Office **OR** mailed to Sherman County School Guidance Office at 65912 High School Loop, Moro, OR 97039.

***THANK YOU NOTES SHOULD BE SENT TO: Sherman County Scholarship Association at PO Box 3, Moro OR 97039***

Updated April 6, 2018

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| Sherman County Scholarship Association/  Charles E. Davis Educational Foundation Scholarship Fund  COLLEGE Student Application | | | |
| Applicant Information | | | |
| **Name**: | | | |
| **Date**: | **Email**:  ‘g;  ‘g;  ‘;  ‘;  ‘;a’  L; | | |
| **Year Graduated from SHS**: | **Phone**: | | **Alternate Phone**: |
| **Current mailing address**: | | | |
| **City**: | **State**: | | **ZIP Code**: |
| **School planning to attend NEXT school year**: | | ☐ **In-State** **OR** ☐ **Out-of-State** | |
| **Proposed Major**: | ☐ **Full-Time**  ☐ **Part-Time** 6-9 hours ☐ **Grad Student** 9+hours | | |
|  | | | |
| Family Information | | | |
| **Father’s Name**: | | | |
| **Occupation**: | | | |
| **Mother’s Name**: | | | |
| **Occupation**: | | | |
| 1. **College Honors and Awards** | | | |
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| 1. **College or Community Offices and Positions of Leadership and Clubs of which you are a member.** |
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| 1. **COLLEGE QUEST: List and explain in complete sentences three discoveries you have learned about yourself.** | |
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| 1. **Choose one of the following and briefly explain within a paragraph how college or other experiences have: (No more than 75 words)** 2. **Strengthened character** 3. **Enhanced unknown abilities** 4. **Developed moral or ethical philosophies** | |
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| If you need more space, please continue on the next page… |
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| 1. **Brief description of your current employment. REQUIRED if part-time.** |
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| 1. **What has been the most rewarding subject or class taken in college? Explain.** |
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| 1. **Part-time students ONLY: Indicate courses you will take this coming year (Sept thru June). You must include (1) reference from your current employer (below).** |
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| **REFERENCES: Give names and phone numbers of three persons who would recommend you.**  **(Non-relatives)** |
| 1) |
|  |
| 2) |
|  |
| 3) |
|  |

Date

Signature of Applicant

**Complete** applications including supporting material **must** be received by the Sherman County School Guidance Office **by 4:00 pm May 1st**. Late and/or incomplete submittals will not be considered.

**Mail via USPS to:** Sherman County School **OR** **Scan &** **Email**: guidance@sherman.k12.or.us

Attn: Guidance Office

65912 High School Loop

Moro, OR 97039











